

Flathead County Extension Office

800 South Main St. Kalispell, MT 59901-5400

Future Dates to Remember

- August 1st: All Market Livestock members must have records check off in the Extension Office by 5:00 p.m.
- August 1st: All 4-H entries for Fair must be turned into the Fair Office either by paper form or online no later than 4:00 p.m.
- August 12th-21st: FAIR!!!!! Please check your Fair Book and/or speak with your Barn Superintendents for all Fair scheduled events.
- **August 30th:** 4-H/FFA end of season potluck, Fairgrounds, 6:00 p.m.
- **August 31st:** Horse Committee Meeting in the Extension Office, 5:45 p.m.
- **September 1st:** Livestock Committee Meeting, 4-H Building, Fairgrounds, 5:30 p.m.
- **September 1st:** Flathead 4-H Foundation Summer Forum, 4-H Building, Fairgrounds 6:30 p.m.
- **September 5th:** Office is Closed in Observance of Labor Day.
- **September 23rd-24th:** State Leader's Forum in Big Sky, MT
- **September 30th:** All 4-H records and workbooks should be turned into your organiza-

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and educational outreach provider.



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July 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Extension Office is Closed in Observance of Independ- ence Day	5	6 Buyer's Breakfast Meeting, Extension Office, 6:00 pm	7 Rabbit Show- manship Clinic at the Rabbit Barn, Fair- grounds, 6:00pm	8	9
10	11	12	13	14	15 Camp Registrations due to the Extension Office.	16
			MT State 4-H Congress at MSU	2th-15th.		
17	18 Interstate Exchange Information Meeting at 4-H Building on the Fairgrounds, 7:00pm	19	20	21	22	23
24	25	26	27 Little Chief Applications Due in the Extension Office by 5pm.	28	29	30
	Flathead County 4-H Camp , 25th-28th at the Darrell Fenner 4-H Camp in Ferndale, MT				*	4